

## 2021 Make a Difference Award Application

Deadline to Apply: April 2, 2021

## The school is neither endorsing nor sponsoring this event, product or service, not endorsing the views of the sponsoring organization

| Student Contact Information              |                                 |                                            |                          |
|------------------------------------------|---------------------------------|--------------------------------------------|--------------------------|
| Last Name:                               | First Name:                     |                                            | MI:                      |
| Home Address:                            |                                 |                                            | Apt.#                    |
| City:                                    | State:                          |                                            | Zip Code:                |
| Date of Birth:                           | E-mail Address:                 |                                            |                          |
| Gender: Male Female                      | Home Phone:                     | Cell:                                      |                          |
| Academic Information                     |                                 |                                            |                          |
| School Name:                             |                                 | School Phone:                              |                          |
| Guidance Counselor:                      |                                 | Current GPA:                               | (attach transcript)      |
| Grade Level:                             | GraduationDate:                 |                                            |                          |
| Please list academic honors be           | low:                            |                                            |                          |
|                                          |                                 |                                            |                          |
|                                          |                                 |                                            |                          |
| Please list non-academic comminecessary. | unity achievements and voluntee | er work below. Use a s                     | eparate piece of paper i |
|                                          |                                 |                                            |                          |
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|                                          |                                 |                                            |                          |
|                                          |                                 |                                            |                          |
|                                          |                                 |                                            |                          |
| Signature: Date:                         |                                 | ase email all information a@blslawyers.com | on to:                   |